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09/27/00

Customer No. 20350
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**ASSISTANT COMMISSIONER FOR PATENTS
 BOX PATENT APPLICATION
 Washington, D.C. 20231**

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the
 patent application of
 continuation patent application of
 divisional patent application of
 continuation-in-part patent application of

Inventor(s)/Applicant Identifier: Daniel M. Gorman and J.D. Mattson

For: MAMMALIAN CELL SURFACE ANTIGENS, RELATED REAGENTS

- [X] This application claims priority from each of the following Application Nos./filing dates:
60/032,846 filed December 13, 1996; 08/989,362 filed December 12, 1997
 the disclosure(s) of which is (are) incorporated by reference.
 [] Please amend this application by adding the following before the first sentence: "This application is a [] continuation [] continuation-in-part of and claims the benefit of U.S. Provisional Application No. 60/_____, filed _____, the disclosure of which is incorporated by reference."

Enclosed are:

- [X] 54 page(s) of specification
 1 page(s) of claims
 1 page of Abstract
 _____ sheet(s) of [] formal [] informal drawing(s).

An assignment of the invention to _____
 A [] signed [] unsigned Declaration & Power of Attorney

A [] signed [X] unsigned Declaration.

A Power of Attorney by Assignee with Certificate Under 37 CFR Section 3.73(b).

A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27 [] is enclosed [] was filed in the prior application and small entity status is still proper and desired.

A certified copy of a _____ application.

Information Disclosure Statement under 37 CFR 1.97.

A petition to extend time to respond in the parent application.

Notification of change of [] power of attorney [] correspondence address filed in prior application.

(Col. 1)	(Col. 2)
FOR:	NO. FILED
BASIC FEE	
TOTAL CLAIMS	10 - 20 = *0
INDEP. CLAIMS	2 - 3 = *0
[] MULTIPLE DEPENDENT CLAIM PRESENTED	

* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

SMALL ENTITY		OTHER THAN SMALL ENTITY	
RATE	FEE	RATE	FEE
	\$345.00		\$690.00
x \$9.00 =		x \$18.00 =	\$
x \$39.00 =		x \$78.00 =	\$
+ \$130.00 =		+ \$260.00 =	
TOTAL		TOTAL	\$

PLEASE DO NOT CHARGE FEES AT THIS TIME.

Respectfully submitted,
 TOWNSEND and TOWNSEND and CREW LLP


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